

THE
NAME
OF
JESUS

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JIM HARWELL



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Scripture references are taken from the New King James Version. © Thomas Nelson, Inc. 1992.

Manufactured in the United States of America

10 9 8 7 6 5 4 3 2 1

Library of Congress

ISBN: 979-8-74435-858-7

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Scripture

“In the beginning God created the heavens and the earth” (Genesis 1:1).

“And the Lord God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living being” (Genesis 2:7).

“When Abram was ninety-nine years old, the Lord appeared to Abram and said to him, 'I am Almighty God [El-Shaddai]; walk before Me and be blameless'" (Genesis 17:1),

“And God said to Moses, 'I AM WHO I AM.' And He said, “Thus you shall say to the children of Israel, 'I AM has sent me to you'" (Exodus 3:14).

“And the Angel of the Lord said to him, ‘Why do you ask My name, seeing it is wonderful?’” (Judges 13:18)

"And His name will be called Wonderful" (Isaiah 9:6).

Gabriel said to Mary: "' . . . And behold, you will conceive in your womb and bring forth a Son, and shall call His name Jesus'" (Luke 1:31).

" . . . an angel of the Lord appeared to [Joseph] in a dream, saying, . . . 'you shall call His name Jesus . . .'" (Matthew 1:21)

"In this manner, therefore, pray:
Our Father in heaven,
Hallowed be Your name" (Matthew 6:9).

"Go therefore and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit . . ." (Matthew 28:19).

"Therefore God also has highly exalted Him and given Him the name which is above every name, 10 that at the name of Jesus every knee should bow, of those in heaven, and of those on earth, and of those under the earth, 11 and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father" (Philippians 2:9).

" . . . whoever believes in Him should not perish but have everlasting life" (John 3:16b)

“... but he who does not believe is condemned already, because he has not believed in the name of the only begotten Son of God” (John 3:18b).

"And I will pray the Father, and He will give you another Helper, that He may abide with you forever – the Spirit of truth, whom the world cannot receive, because it neither sees Him nor knows Him; but you know Him, for He dwells with you and will be in you" (John 14:16-17).

"His eyes were like a flame of fire, and on His head were many crowns. He had a name written that no one knew except Himself" (Revelation 19:12).

THE NAME OF JESUS

The supreme end of man is to know God.
Knowing Him is the greatest and highest privilege for mankind.

Man was born to fellowship with God.

Someone may ask, what is God like? What is the Father, Son and Holy Spirit like?

He is the most wonderful, most beautiful Person in the universe.

The only true God has revealed Himself as the Father, His Son Jesus Christ and the Holy Spirit. He is an eternal revelation.

Those who make it to heaven will be in awe of Him, forever.

They will be in awe of the Father God Almighty, who gave and gives His Son Jesus to the world; of Jesus Christ who gave and gives Himself to humanity; and of the Holy Spirit, who is the Spirit of the Father and of Jesus Christ.

They will be in awe of the Lord God Almighty who gives His Son and His Son's name to the world.

The only true God is an eternal mystery.

Yet, He has revealed Himself as the Father, Son and Holy Spirit.

He is so glorious, so wonderful, so powerful – and infinitely, eternally more – He is beyond human comprehension and words.

He is indescribable, incomprehensible, unfathomable . . . omniscient, omnipotent, omnipresent . . . life, love, eternity . . . holy . . . and infinitely more.

Yet, He has revealed Himself.

He is no longer a mystery.

He is available.

He is a present reality.

The only true God, the infinite, eternal mystery, can be summed up in one word, one name, one Person: Jesus.

Revelation 10:7, Matthew 13:11, Colossians 1:27, John 8:58, John 17:3, Psalm 139:6, Revelation 19:6, John 14:6, 1 John 4:8, Leviticus 19:2, John 8:58, Hebrews 1:3, Colossians 1:15

The only true God is the Father God Almighty.
His name is to be kept holy (Matthew 6:9).

His is the kingdom and the power and the glory,
forever (Matthew 6:13).

He has given all things that He has to His Son
Jesus Christ (John 16:15).

He has placed all that is in His name in the
name of Jesus Christ.

God has chosen to give Himself to mankind.
He gives Himself through His Son Jesus Christ.

He has chosen to give His name to mankind.
God has offered His glory to every person.
He and His glory are indescribable and inexpressible.

If someone receives Him and walks with Him while they are on the earth, they will live forever.

God has chosen to give Himself in totality to every person, forever.

He has chosen to give every person the totality of all that they are.

He has chosen to believe in every person, more than they can comprehend.

There is one choice He cannot and will not make for a person: the choice to believe in Him.

Jesus Christ is Lord.

He is the Son of God and the Lord God Almighty.

Those who know Him have eternal life, which is knowing the only true God and Jesus Christ whom He has sent (John 17:3).

They believe in Him through His Son Jesus. They also believe in the name of Jesus Christ.

If they continue on with Jesus, they will live forever.

Outside of Jesus, there is nothing.

Apart from Jesus, someone can do nothing.

Without Jesus, someone has nothing. Even if they gain the whole world, they possess nothing.

Without Jesus, a person is spiritually dead. If they die without Jesus Christ, they go to eternal death.

Eternal life continues forever in heaven, a place of absolute glory.

Heaven is God's home, full of the glorious splendor of His majesty and infinitely more.

Those who know Jesus as Lord have the divine nature and life of God.

They have the supernatural, abundant, zoe life.

They have the Almighty God living in and through them – and all around them.

Those who know Jesus can accomplish things that will last forever. They can store up treasures

in heaven, They can do even greater things than Jesus did.

Eternal death continues forever in hell, the eternal fire prepared for the devil and his angels.

God's choices for mankind are unsearchable, infinite and eternal.

He has chosen to give Himself to mankind, for eternity.

He chose to give His Son to the world.

He has given to every person infinitely and eternally and in an infinite number of ways.

God is infinite, eternal and beyond human description.

If He offered Himself to a person for just one moment, it would be the greatest offer ever made to them.

Yet, He has offered Himself to man for eternity, for an infinite number of moments.

As He gives in the spirit realm, so He gives in the natural realm.

In the natural, He has chosen to give to every person infinitely, eternally and in an infinite number of ways. How so?

In the natural, He gives every person their life, body, soul and everything good they have and receive.

He has given every person a soul that is priceless and eternal, made in His image and likeness.

He chose to give them faith, eternity in their heart and choice.

He sustains and keeps them alive, from conception to their final breath.

He does the same for every person they rely on, even for every person in the world.

A person makes millions of choices in their lifetime.

Everything a person does is by choice.

From their early years until they leave the earth, humans choose.

They choose what to do and not do, think and not think, and say and not say.

They choose their thoughts, beliefs, words, actions and infinitely more.

They choose what they do with their time and who to spend time with.

They choose what they want, need, desire, hope for and long for.

They choose what they get and give . . . and on and on.

God has made and makes choices for a person that are unsearchable, priceless, infinite, eternal and beyond comprehension.

There is one choice He cannot and will not make for them: the choice between Him and self.

God and His Son Jesus want you to receive eternal life, to receive Him.

They want even more than that . . .

We hide, but He calls out to us.

We chose self instead of Him, but He already had a plan of salvation.

All who look upon Him, live . . . forever.

He's the God who heals you.

He loves you with an everlasting love.

His faithful love endures forever.

He numbers your wanderings and sorrows.

He collects your tears in a bottle. He records them all in His book.

His thoughts toward you are thoughts of peace, to give you a future and a hope.

When you call to Him, He shows you great and mighty things which you do not know.

He rejoices over you with singing.

Before a word is on your tongue, He knows it altogether.

He's all around you.

Everywhere you go, He's there.

He's within you.

He's laid His hand upon you.

He's inscribed you on the palms of His hands.

Not even a sparrow falls to the ground apart from His will.

The very hairs on your head are numbered.

He knows how many hairs you have. And every individual one is numbered.

He knows what you have need of before you ask.

Where two or more are gathered together in His name, He is there.

When you ask for the Holy Spirit, He gives Him to you.

If you choose Him, He prays to the Father to send you another Helper, the Holy Spirit.

He spoke these things that His joy may remain in you, and that your joy may be full.

He died for you.

He died that you might live.

He shed His blood seven times for you.

He chose you before the foundation of the world.

He wrote your name in the book of life.

If you are His, He is with you always, even to the end of the age.

If He is your Lord, He lives with and in you, forever.

Genesis 3:8-9, Genesis 3:21, Numbers 21:8, Exodus 15:26, Psalm 100:5, Psalm 56:8, Psalm 139, Isaiah 49:16, Jeremiah 29:11, Jeremiah 31:3, Jeremiah 33:3, Zephaniah 3:17, Matthew 10:29, Matthew 10:30, Matthew 6:8, Matthew 18:20, John 14:16, Revelation 17:8, Matthew 28:20, John 15:11, John 14:16

God chose to give his Son to the world.
God has chosen to give Himself to mankind.
He chose to give His Son as a man on the earth.
He chose to send his Son to die for the world.
He's chosen to give his Holy Spirit to the world.

He's chosen to give his Son and the Holy Spirit to those who believe in Him, forever.

God has chosen to give every person their life, body, soul and everything good that they choose to receive.

Every person's most important choice is their decision between God or self.

God the Father gave His Son to humanity (John 3:16).

He sent Jesus Christ, that the world might be saved (John 3:17).

Jesus saves.

Jesus Christ gave and gives Himself to the world. He died for the life of the world (John 6:51).

Jesus is the savior.

God has given Jesus to mankind eternally in these ways:

1. God gave His Son as a man, who lived like us, died for the world, rose from the dead and ascended to heaven.
2. Since Jesus died, God has given Jesus to the world through the Holy Spirit.
3. He will give Jesus to the saints through the Holy Spirit, forever (John 14:16).

Why is it about Jesus?

Because God loves the world and wants the world to be saved.

“For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life. For God did not send His Son into the world to condemn the world, but that the world through Him might be saved” (John 3:16-17).

Man was born to fellowship with God, forever.

Those who are saved and make it to heaven will fellowship with Him, forever.

God is eternity.

He is life (John 1, John 14:6).

He is existence.

He is love (1 John 4:8).

He is holy.

And infinitely, eternally more.

He has revealed Himself as the Father, Son and Holy Spirit.

His Son Jesus Christ is the revelation of God (John 1).

He is the image of the invisible God (Colossians 1:15).

He is the exact representation of God's nature (Hebrews 1:3).

He is Son of God and . . . the Lord God Almighty (Matthew 3:17, John 8:58).

God wants every person to find eternal life.

Jesus died for the world (John 3:16). God is not willing that any perish but that all come to repentance (2 Peter 3:9). He desires all men to be saved and to come to the knowledge of the truth (1 Timothy 2:4).

Every child under the age of about five, who dies, goes directly to heaven, where they will live forever. People who have visited heaven confirm this truth.

The truth that God gave His Son Jesus to the world reveals God's love for the world and His eternal compassion for all people.

Jesus has revealed in recent times more proof of His love and compassion for all, including for those lost in hell.

Jesus Sheds Tears for the Lost

In 1976, Jesus visited an American woman Mary Baxter and took her to hell. He commissioned her to tell others about it.

Her book *A Divine Revelation of Hell* is the story of her visits to hell and heaven and her visions and revelations.

Numerous times during their visits to hell, Jesus shed His tears for those lost in hell.

In the midst of their visits, after speaking to those lost in hell, Jesus shed tears of compas-

sion. Jesus said to her:

"God, our Father, gave each one of us a will so that we could choose whether we would serve Him or Satan. You see, God did not make hell for His people. Satan deceives many into following him, but hell was made for Satan and his angels. It is not my desire, nor that of My Father, that anyone should perish." Tears of compassion ran down Jesus' cheeks (*A Divine Revelation of Hell*, 63).

"Tears fell down Jesus' cheeks as they moved to the next pit" (*A Divine Revelation of Hell*, p. 34).

Jesus Will Have to Wipe Away His Own Tears

Jesus took a minister named Jesse Duplantis to heaven. While there, Jesus has revealed that He will shed tears when He has turn away those who do not make it to heaven. He said:

"The worst day of my life is yet to come . . . You know that scripture where I said I will wipe away all tears in heaven?" (*Close Encounters of the God Kind*, p. 125)

Jesus was referring to Revelation 21:4-5: "And God shall wipe away all tears from their eyes; there shall be no more death, nor sorrow, nor crying. There shall be no more pain, for the for-

mer things have passed away." Jesus said:

"Those include the tears in my eyes, Jesse. On that great Judgment Day, I will have to tell some of the creation I love to depart from me. I dread that day. I dread it! I dread it! Jesse, it's final. I can't change it. Tears flowed from my eyes the day my creation, Adam, fell. But I knew I would send myself. I had a chance to touch people. But that day is coming, and it's final. Once it's said, I can't change it. I have to wipe the tears from my eyes. Tell them I'm coming, Jesse" (*Close Encounters of the God Kind*, p. 127-128).

From *A Divine Revelation of Hell* by Mary Baxter:

Jesus said: "I came to save all men. I desire that all who are lost will repent and call upon My name. It is not My will that any should perish, but have everlasting life. Sad to say, most will not repent of their sins before they die, and they will go to hell. But the way to heaven is the same for all people. You must be born again to enter the kingdom of God. You must come to the Father in My name and repent of your sins. You must sincerely give your heart to God and serve Him" (94).

God believes in you.
Jesus believes in you.
He created you.
He knows everything about you.
He loves you with an everlasting love.
He died for you.
He's all around you.
He knocks on the door of your heart.
He wants you to choose Him and not self.
He wants you to live forever with Him in
heaven, His home.
God and Jesus Christ believe in you. All He
asks is that you believe in Him.
God gave you your life. He asks that you sim-
ply give your life back to Him.
Jesus died for you. He asks that you lose your
life for Him.

Psalm 139:7-10, Matthew 10:30, Jeremiah 31:3,
Psalm 139:7-10, Revelation 3:20, John 3:16, Mat-
thew 10:39, Matthew 16:24

God chose to create you.
You are fearfully and wonderfully made.
He made you into His image and likeness.
If you had died before the age of five, you
would have gone to heaven to live with Him,
forever.

He sustains you.
He gives everything that keeps you alive.
He gives you every good and perfect gift.
He gives you faith.
He put eternity in your heart.
He gave you choice.
He believes in you . . . more than you can com-
prehend.

Even if you do not believe in Him, He believes
in you.

He believes in you, even forever. All He asks
is that you believe in Him.

There is one choice He will not make for you:
the choice to believe in Him.

Psalm 139:14, Genesis 1:27, 2:7, John 3:16, 1
Timothy 2:4, 2 Peter 3:9, Isaiah 42:5, Job 12:10,
James 1:17, Romans 12:3, Ecclesiastes 3:11

How much does God the Father and Jesus want you to be saved?

The Father gave Jesus to you and the world.

The Father sent Jesus from heaven to die for you and the world.

Jesus came to the earth and lived as a human like you.

Jesus became what you are, so you could become what He is.

He was born, lived for 33 years, and died.

He died for the world.

Jesus died for you.

He died that you might receive eternal life.

He died that you might live forever.

There is no greater love than someone laying down their life for his friends.

The fact that God sent His Son to die for you and the world reveals His love for mankind and how much He believes in you.

Jesus Christ is the savior.

He is the Son of God and the Lord God Almighty.

John 3:16, John 6, John 10:28, John 6:51, John 15:13, John 8:58

Jesus died for you.
He chose to die.
No one took His life from Him.
He chose to die for you and the world.
He had the power to lay down His life.
He had the power to take it up again.
He received that command from His Father.
After He rose from the dead, He ascended to
heaven and to the right hand of God's Power.
Jesus is alive, forever.

Matthew 26:36-46, John 10:18a, John 3:16, John
10:18b, John 10:18c, Matthew 26:64

A human example:

When parents have a child, the child has the parents' same last name.

Sometimes, their child has the same first and last name as one of the parents.

This earthly example is a dim reflection of the names of the only true God and His Son.

God and His Son have different names . . . Jehovah God and Jesus Christ.

Yet, it is an eternal revelation that Jesus Christ is also . . . the Lord God Almighty.

The most exclusive Person in the universe is the most available.

The only true God is available to every person, all the time, their entire life, for all eternity.

He is even more than available: He is knocking on the door of every person's heart (Revelation 3:20).

Jesus Christ is . . . the Alpha and the Omega . . . the first and the last . . . the beginning and the end . . . the door and the good shepherd . . . the gate and the way . . . the Messiah, the Christ . . . the savior and redeemer . . . the Lamb of God and the lion of Judah . . . the King and the Prince . . . the Son of Man and the Son of God . . . and the Lord God Almighty.

Get Jesus. Whatever you do, get Jesus. If you do one thing, get Jesus. Every day, get Jesus. Every hour and minute, get Jesus. Before you leave the earth, get Jesus.

Jesus said, "I am the way, the truth, and the life. No one comes to the Father except through Me" (John 14:6).

Receive Jesus Christ as your Lord and savior.
Receive eternal, everlasting life.

Live forever in heaven, a place of glory, love and infinitely more.

THE NAME OF JESUS

The only true God, the Father, Son and Holy Spirit, is an eternal revelation.

He is beyond words.

All the proclamations of the only true God and the gospel, in all of human history, all combined together, would be the equivalent of one drop of water compared to all the water on the earth, multiplied times infinity.

Section One: The Name of the Father

THE NAME OF JESUS

ONE

The Name of the Father

"In this manner, therefore, pray:
Our Father in heaven,
Hallowed be Your name" (Matthew 6:9).

"Go therefore and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit" (Matthew 28:18-20).

"Now My soul is troubled, and what shall I say? 'Father, save Me from this hour'? But for this purpose I came to this hour. Father, glorify Your name."

Then a voice came from heaven, saying, "I have both glorified it and will glorify it again" (John 12:27-28).

“And I have declared to them Your name, and will declare it, that the love with which You loved Me may be in them, and I in them” (John 17:26)

The subject of this book is the name of Jesus.

To begin to understand His name, we first should let the Holy Spirit reveal the glorious, eternal revelation of the name of the Father God Almighty.

“ . . . Hallowed be Your name” (Matthew 6:9).

Jesus spoke about the Father’s name at the beginning of the Lord’s Prayer, which is a revelation of prayer.

Another translation of the first verse, Matthew 6:9, is: “Our Father in heaven, may your name be kept holy” (Matthew 6:9, New Living).

His name is holy. Some meanings of holy are: sacred, consecrated, hallowed, sanctified, venerated, revered, revered, divine, dedicated.

“ . . . baptizing them in the name of the Father . . .” (Matthew 28:19).

Jesus spoke about making disciples of all nations. He explained disciples are to be baptized “in the name of the Father and of the Son and of the Holy Spirit” (Matthew 28:20).

Think of the awesome power in the name of the Father . . . and of the Son . . . and of the Holy

Spirit; and the power in baptizing someone in those names.

God Spoke Audibly Three Times

In the gospels, we read that there were three times that God the Father literally spoke audibly.

In John 12, people said His voice “thundered” (John 12:29).

When Jesus was baptized, God spoke audibly: “This is My beloved Son, in whom I am well pleased” (Matthew 3:17).

During the transfiguration, God spoke audibly: “This is My beloved Son, in whom I am well-pleased! Hear Him!” (Matthew 17:5).

The following is the disciples’ reaction: “And when the disciples heard it, they fell on their faces and were greatly afraid” (Matthew 17:6).

In John 12, we read that Jesus spoke about his upcoming passion and death. He said “Father, glorify Your name” (John 12:28a).

The response: “Then a voice came from heaven, saying, ‘I have both glorified it and will glorify it again’” (John 12:27-28).

TWO

The Names of God

The only true God has one name with many revelations.

In the Old Testament, He reveals Himself with 12 primary revelations of His name. In order, they are:

Elohim – My Creator (Genesis 1:1)

Jehovah – My Lord God (Genesis 2:7)

Jehovah El-Shaddai – My Supplier (Genesis 17:4)

Adonai – My Master (Genesis 18:3)

Jehovah Jireh – My Provider (Genesis 22:8)

Jehovah Rophe – My Healer (Exodus 15:26)

Jehovah Nissi – My Banner (Leviticus 17:15)

Jehovah Mikkadesh – My Sanctifier (Leviticus 20:7-8)

Jehovah Shalom – My Peace (Judges 6:24)

Jehovah Tsidkenu – My Righteousness (Jeremiah 23:5-6)

Jehovah Rohi – My Shepherd (Psalm 23:1)

Jehovah Shammah – My Abiding Presence (Ezekiel 48:3)

THREE

Elohim

The first name the Bible introduces is “God,” in Genesis 1:1.

“God” is translated from “Elohim,” which is means “Gods.” Elohim is the plural of the word “Eloah,” which means God.

Therefore, the first verse of the Bible introduces the three-in-one God.

“El” means God. “Elohim” speaks of the “God of glory and might.”

The name Elohim declares that He is the God of: authority, majesty, creation, dominion, government, rule, might, and infinitely more.

The name declares who God is. It does not reveal who God is.

In Elohim there is declaration.

Elohim presents God and is connected to His acts. It is not connected to intimacy with Him or

to His covenants, sacrifice or relationship.

The word Elohim is found more than 2,500 times in the Old Testament. He existed long before man could know Him as "God the Father."

When God spoke, there is eternal force. His word released eternal power which is still being released throughout the universe.

God's word has an eternal echo. God's word lives. God's word is established forever. Jesus said, "'Heaven and earth will pass away, but My words will by no means pass away'" (Matthew 24:35).

In Isaiah, the coming Messiah is called Elohim:

"For unto us a Child is born, unto us a Son is given; and the government will be upon His shoulder. And His name will be called Wonderful, Counselor, Mighty God, Everlasting Father, Prince of Peace" (Isaiah 9:6).

The Lord Jesus was there at Creation.

"In the beginning was the Word, and the Word was with God, and the Word was God" (John 1:1).

The Greek word for "Word" is *logos*, which means "word, reason, plan." Therefore, it could properly be translated "revelation:" "In the beginning was the revelation, and the revelation was with God, and the revelation was God" (John 1:1).

Jesus is part of the Godhead who came to the

earth as a man: “And the Word became flesh and dwelt among us, and we beheld His glory, the glory as of the only begotten of the Father, full of grace and truth” (John 1:14).

FOUR

Jehovah, the LORD God

The next name for God in the Bible is “LORD God,” first seen in Genesis 2:4. The “LORD God” is the English translation of the Hebrew “Jehovah Elohim.”

Therefore, the simplified English translation for “Lord God” is Jehovah. Remember the name Jehovah, as future revelations of His name are presented.

The name “LORD God” is found more than 6,000 times in Scripture.

Why is this name revealed? Notice that Genesis 2:4 begins the portion of scripture where we learn about God creating man, which occurs in Genesis 2:7. The LORD God, or Jehovah, is the name of covenant and relationship.

Genesis 2:4-7:

“This is the history of the heavens and the earth when they were created, in the day that

the Lord God made the earth and the heavens, before any plant of the field was in the earth and before any herb of the field had grown. For the Lord God had not caused it to rain on the earth, and there was no man to till the ground; 6 but a mist went up from the earth and watered the whole face of the ground.

7 And the Lord God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living being”

LORD God

In the Bible, LORD in capital letters is “Jehovah.”

There is a holy history and mystery surrounding this name.

This glorious name LORD is translated from the Hebrew YHWH, which is the name God revealed to Moses in Exodus 3.

The name YHWH was so holy to the scribes and Jews, it was not to be read out loud, so they wrote it without vowels.

When they did have to pronounce it, they took the vowels from “Adonai” and inserted them into YHWH. The results is YaHoWaH, or Jehovah.

The Bible presents Jehovah Elohim, because it is through Jehovah – YHWH, or Yahweh – that a divine relationship with man was being established.

Covenant Precedes Power and Glory

When Adam was created, a relationship and a revelation began.

Adam was in God's presence and glory. He was in glorious fellowship with the only true God. Adam was God's partner, replacing the position Lucifer the angel had lost.

Jehovah is the name connected to covenant and relationship. We are sons of Jehovah and sons of Elohim. There is a very big difference between the two, because covenant comes before power, and relationship before authority. What does that mean?

By inspiration of the Holy Spirit, the writers of the Bible wrote this glorious name as the "LORD God" for a divine, holy, eternal reason: covenant and relationship come before power and authority. LORD is first. A person can only know God's power, authority, victory and infinitely more, by first having a relationship with Him.

Someone can know God the Creator, Elohim, and know all about Him in that name. They can know and memorize the entire Bible and so forth. But if they do not actually have a relationship with Him, they will not be changed in any way spiritually. They will not know God's power, authority, victory, and all the eternal, glorious things God offers, unless they know Him as Jehovah.

Jehovah reveals God. Jehovah is the name of revelation. Jehovah is connected to covenant.

Jehovah reveals and imparts God.

When someone knows God, then they can obey, surrender, serve, receive and infinitely more.

We receive in Jehovah. The angels know He is God, but they cannot know Him. They are sons of Elohim.

We are sons of Jehovah God.

Once the relationship is established, only then can someone surrender, submit, obey, and more, to Jehovah and the glorious revelations of Him, such as El-Shaddai and Adonai.

Elohim presents glory; Jehovah reveals glory.

Elohim presents love; Jehovah reveals love.

Elohim presents mercy; Jehovah reveals mercy.

Elohim presents grace; Jehovah reveals grace.

Elohim presents power; Jehovah reveals power.

The name Jehovah contains within it the revelation of God Himself.

Adonai

The next name revealed is "Lord," in Genesis 15:1-2.

sAdonai – my Lord; He owns my life and soul; He reveals all to me; He makes me an intercessor; Genesis 15:1-2.

FIVE

El-Shaddai - Almighty God

El Shaddai – Almighty God – Nourisher, Provider, Supplier (Genesis 17:4)

Recommended reading: Genesis 17:1-8

God appeared to and visited Abram, revealing to Abram and mankind that He is El-Shaddai, the Almighty God.

In El-Shaddai, God becomes a person's nourisher, provider, supplier and infinitely more.

God made a covenant with Abram.

He revealed to Abram that he would be the father of many nations. Therefore, God changed Abram's name to Abraham, which means "father of many nations."

SIX

Adonai - My Lord

Genesis 18:1-3:

“Then the Lord appeared to him by the terebinth trees of Mamre, as he was sitting in the tent door in the heat of the day. So he lifted his eyes and looked, and behold, three men were standing by him; and when he saw them, he ran from the tent door to meet them, and bowed himself to the ground, and said, ‘My Lord, if I have now found favor in Your sight, do not pass on by Your servant’” (Genesis 18:1-3).

Genesis 18:17

“And the Lord said, ‘Shall I hide from Abraham what I am doing, since Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him?’” (Genesis 18:17-18)

When someone calls Him Adonai, all revelation is theirs. He reveals His plan. When we surrender and submit; when we make Him our leader and master, God says, "I will hold nothing from him."

And then, a man is born into intercession. Abraham interceded for Sodom and Gomorrah. Intercession is the result of drawing near to God.

The name Adonai in Hebrew, means "My Lords." It is the plural form of "adon," along with the pronoun for "my."

In the Bible, Adonai refers to God and occurs about 440+ times.

Adonai means "my owner." Adonai speaks of lordship, complete possession, obedience, and submission.

When someone obeys and surrenders their life to God, that person can call Him "Adonai."

The first time it is in the Bible is in Genesis 15:2:

"But Abram said, 'Lord God, what will You give me, seeing I go childless, and the heir of my house is Eliezer of Damascus?' Then Abram said, 'Look, You have given me no offspring; indeed one born in my house is my heir!'" (Genesis 15:2-3).

SEVEN

Jehovah Jireh - My Provider

Jehovah Jireh – My Provider (Genesis 22:8,14)

“The Lord my Provider”

“My Vision”

“The One I see”

“And Abraham called the name of the place, The-Lord-Will-Provide; as it is said to this day, “In the Mount of the Lord it shall be provided” (Genesis 22:14).

And Abraham said, “My son, God will provide for Himself the lamb for a burnt offering.” So the two of them went together (Genesis 22:8).

God commanded Abraham to sacrifice his only son, Isaac. Abraham obeyed.

When God saw that Abraham feared Him and was obedient, He provided a ram as a substitute.

Abraham called that place Jehovah Jireh, because the Lord provided.

This entire story is prophetic about the sacrifice of Jesus Christ.

Genesis 22:14 says: "In the mount of the Lord it shall be seen."

In this miraculous provision, God revealed His Son's death on the cross to Abraham. Jesus said:

"Your father Abraham rejoiced to see My day, and he saw it and was glad" (John 8:56).

EIGHT

Jehovah Rophe - My Healer

Jehovah Rophe – My Healer (Exodus 15:26)
“The Lord who heals”

“Now when they came to Marah, they could not drink the waters of Marah, for they were bitter. Therefore the name of it was called Marah. 24 And the people complained against Moses, saying, “What shall we drink?” 25 So he cried out to the Lord, and the Lord showed him a tree. When he cast it into the waters, the waters were made sweet.

There He made a statute and an ordinance for them, and there He tested them, 26 and said, ‘If you diligently heed the voice of the Lord your God and do what is right in His sight, give ear to His commandments and keep all His statutes, I will put none of the diseases on you which I have brought on the Egyptians. For I am the Lord who heals you’” (Exodus 15:26).

If the Israelites did the following, God offered them healing:

1. Diligently heed the voice of the Lord your God.
2. Do what is right in His sight.
3. Give ear to His commandments.
4. Keep all His statutes.

The tree in verse 25 represents and is symbolic of Jesus Christ, the true vine, and the cross, which was made of wood.

The waters represent and are symbolic of the Holy Spirit and the word of God.

NINE

Jehovah Nissi – My Victory

“The Lord my Victory”

“The Lord my Banner” – Exodus 17:15

And Moses built an altar and called its name, The-Lord-Is-My-Banner; for he said, “Because the Lord has sworn: the Lord will have war with Amalek from generation to generation (Exodus 17:15-16).

In this passage, the children of Israel were in a battle with the armies of Amalek.

As long as Moses held up the rod, Israel prevailed. When his arms were heavy and he lowered the rod, Amalek prevailed. Aaron and Hur held up his hands until the battle was won.

Moses recognized that Israel won because they were under the Lord’s banner.

The word ‘Nissi’ comes from the word ‘Nes,’ which refers to a pole with an emblem or crest upon it.

Jehovah Nissi reveals God's power. He brings the victory. He gives a banner of hope, faith, love, encouragement and infinitely more.

TEN

Jehovah Mikkadesh – My Sanctifier

“The Lord my Sanctifier” – Leviticus 20:7-8

“Consecrate yourselves therefore, and be holy, for I am the Lord your God. And you shall keep My statutes, and perform them: I am the Lord who sanctifies you (Leviticus 20:7-8).

The Lord my sanctifier makes us whole and sets us apart to be holy.

The word Mikkadesh comes from the Hebrew qadash, which means “sanctify,” “holy,” or “dedicate.”

Sanctify means to “set apart.” Throughout the Bible, God calls us to be set apart, or sanctified.

An example of God sanctifying His people is in Exodus 31:

“And the Lord spoke to Moses, saying, 13
“Speak also to the children of Israel, saying:

‘Surely My Sabbaths you shall keep, for it is a sign between Me and you throughout your generations, that you may know that I am the Lord who sanctifies you’” (Exodus 31:12-13).

Sanctify means to “set apart.” Throughout the Bible, God calls us to be set apart, or sanctified.

A primary theme of the Bible is redemption and sanctification.

In Genesis, God reveals sin. In Exodus, He reveals redemption. In Leviticus, He reveals sanctification.

Sanctification sets us apart for Him and for service.

ELEVEN

Jehovah Shalom – My Peace

“The Lord my Peace”

“The Lord is Peace” – Judges 6:24

“So Gideon built an altar there to the Lord, and called it The-Lord-Is-Peace” (Judges 6:24).

“The Lord my Peace” is in the Old Testament 170 times.

Judges 6 tells the supernatural story of the Lord God visiting Gideon. God commanded Gideon to lead the Israelites into battle against the Midianites, a very formidable foe.

The Angel of the Lord in the story is indeed God Himself. As He did at various times in the Old Testament, the Lord God came in “human spirit form,” speaking to Gideon as man speaks to another man.

Gideon asked for a sign from the Lord (v. 17) and then prepared an offering for Him.

Gideon prepared a goat, unleavened bread,

and a broth (soup) and presented them to the Lord (v. 19). The Angel of God said to him: "Take the meat and the unleavened bread and lay them on this rock, and pour out the broth" (v. 20).

Then the Lord God did something most amazing:

Then the Angel of the Lord put out the end of the staff that was in His hand, and touched the meat and the unleavened bread; and fire rose out of the rock and consumed the meat and the unleavened bread. And the Angel of the Lord departed out of his sight (v. 21).

Gideon then perceived who had visited him:

"Now Gideon perceived that He was the Angel of the Lord. So Gideon said, 'Alas, O Lord God! For I have seen the Angel of the Lord face to face'" (v. 22).

Then the Lord revealed the He is the "the Lord my Peace:"

"Then the Lord said to him, 'Peace be with you; do not fear, you shall not die.' So Gideon built an altar there to the Lord, and called it The-Lord-Is-Peace" (v. 23-24).

TWELVE

Jehovah Tsidkenu – My Righteousness

The Lord our Righteousness – Jeremiah 23:5-6

‘Behold, the days are coming,’ says the Lord, ‘That I will raise to David a Branch of righteousness; a King shall reign and prosper, and execute judgment and righteousness in the earth.⁶ In His days Judah will be saved, and Israel will dwell safely; now this is His name by which He will be called: THE LORD OUR RIGHTEOUSNESS’ (Jeremiah 23:5-6).

Righteousness refers to right standing with God, through Jesus Christ. God becomes our righteousness as we accept and have a relationship with our Lord and Savior Jesus Christ.

“For He made Him who knew no sin to be sin for us, that we might become the righteousness of God in Him” (2 Corinthians 5:21).

THIRTEEN

Jehovah Rohi – My Shepherd

The Lord My Shepherd – Genesis 48:15, 49:24;
Psalm 23:1, 80:1

The root word for Rohi means “shepherd.” It also means “intimate friendship” and “close companionship.”

The revelation of God’s name Jehovah Rohi conveys tender intimacy and fellowship.

In one of the most famous passages of scripture, David wrote: The Lord is my shepherd; I shall not want. He makes me to lie down in green pastures; He leads me beside the still waters. He restores my soul; He leads me in the paths of righteousness for His name’s sake . . .” (Psalm 23:1-3).

God promises unspeakable blessings for those who follow Jesus:

Then one of the elders answered, saying to me, ‘Who are these arrayed in white robes,

and where did they come from?
And I said to him, 'Sir, you know.'
So he said to me, 'These are the ones who
come out of the great tribulation, and
washed their robes and made them white
in the blood of the Lamb. Therefore they
are before the throne of God, and serve
Him day and night in His temple. And He
who sits on the throne will dwell among
them. They shall neither hunger anymore
nor thirst anymore; the sun shall not strike
them, nor any heat; for the Lamb who is in
the midst of the throne will shepherd them
and lead them to living fountains of waters.
And God will wipe away every tear from
their eyes (Revelation 7:13-17).

FOURTEEN

Jehovah Shammah – My Abiding Presence

Ezekiel 48:35

“All the way around shall be eighteen thousand cubits; and the name of the city from that day shall be: THE LORD IS THERE” (Ezekiel 48:35).

The twelfth revelation of God’s name reveals the glorious, abiding presence of God. The prophet Ezekiel presents the revelation: Jehovah Shammah, which means The Lord is There.

Ezekiel prophesied about the restoration of God’s glory. He writes in detail about a temple and a future city where God’s glory will abide forever. The literal name of the city is The Lord is There (Ezekiel 48.35).

As we go deeper with God, He will reveal

the glorious revelations of Him and His name. Deep calls unto deep: the Holy Spirit calls unto our spirit person, and we experience the riches of the glory of the mystery, of Jesus Christ in us.

We begin to learn and discover our purpose and reason for living: to know our wonderful, magnificent, unfathomable, mighty God.

Section Two: The Name of Jesus Christ

FIFTEEN

The Name of Jesus Christ

Jesus

The name "Jesus" in Hebrew literally means "God saves." The name "Jesus" in Hebrew is "Yeshua."

In the Old Testament, Yeshua was an alternative form of the name Yehoshua, Hebrew for Joshua (Numbers 13:16, 1 Chronicles 7:27).

Therefore, Jesus is the Greek form of the Hebrew name Joshua.

The name Yeshua is related to the Hebrew verb root "rescue" and one of its noun forms, yesua, "deliverance."

Yeshua in Greek is "Iesous," and in Latin is "Iesus." The name Jesus in English comes from Iesous and Iesus.

Christ

In the New Testament, which was written in Greek, "Christ" in the Greek is the word "christos," which means "anointed."

In the Old Testament, which was written in Hebrew, the word for "Messiah" is "mashiach," which also means "anointed."

Therefore, the Greek word for Christ, "christos," is the Greek equivalent for the Hebrew word for Messiah, "mashiach."

Therefore, His name could properly be written and spoken as, "Jesus the Anointed One."

SIXTEEN

Jesus, the Messiah

One of the central themes of the Old Testament is the coming Messiah.

The word “Messiah” or “Anointed One,” or, in Greek, “Christ,” is found in Psalm 2:2 and Daniel 9:25-26.

Psalm 2:2: “The kings of the earth set themselves, and the rulers take counsel together, against the LORD and against His Anointed, saying . . .”

Prophecy about the Messiah

Some scholars have found more than 400 places in the Old Testament that refer to the coming Messiah.

Author Paul Humber has found 414 prophe-

cies, appearances, or foreshadowings (PAFs) of Christ in the Old Testament. This chapter includes 365 Old Testament prophecies and references to Christ.

Jesus Said He is the Messiah

In the Book of John, we read that Jesus said He is the Messiah.

In John 4:1-26, Jesus spoke with a Samaritan woman at Jacob's well. It took place in the city of Sychar in Samaria, while Jesus and His disciples traveled from Judea to Galilee.

Jesus broke tradition in speaking with the woman, as Jews had no dealings with Samaritans (v. 9). After asking her for a drink of water, Jesus then told the woman about the "gift of God" and the "living water" (v. 10) that He could give her. In verses 13 and 14, Jesus reveals to her the results of drinking the living water.

Then, Jesus received a word of knowledge about the woman having five husbands and her current man not being her husband.

Following that, Jesus continued to reveal to her deep truths and teachings. He told the woman about salvation being of the Jews and about God being a Spirit. He finished the revelation about the Spirit with this: "'God is Spirit, and those who worship Him must worship in spirit and truth'" (John 4:24). Then, we read:

"The woman said to Him, 'I know that Messiah is coming' (who is called Christ). 'When He

comes, He will tell us all things.'

"Jesus said to her, 'I who speak to you am He'"
(John 4:25-26).

Primary Prophecies of Jesus Christ

Some of the primary prophecies of Jesus Christ the Messiah are:

The Messiah would be the seed/offspring of a woman and would crush the head of Satan (Genesis 3:15).

He would be from the tribe of Judah (Genesis 49:10).

He would be born at Bethlehem of Judah (Micah 5:2).

He would be born of a virgin (Isaiah 7:14).

He would have a throne, a kingdom, and a dynasty, or house, starting with King David, that will last forever (2 Samuel 7:16).

Messiah would be tortured to death (Psalm 22:1-31).

He would be pierced for our transgression and crushed for our iniquities (Isaiah 53:5).

His life would match a particular description,

including suffering, silence at his arrest and trial, death and burial in a rich man's tomb, and resurrection (Isaiah 52:13-53:12).

He would die among the wicked ones but be buried with the rich (Isaiah 53:9).

He would be resurrected from the grave, for God would not allow His Holy One to suffer decay (Psalm 16:10).

SEVENTEEN

Introductions & Announcements

Gabriel said to Mary: “. . . And behold, you will conceive in your womb and bring forth a Son, and shall call His name Jesus” (Luke 1:31).

“. . . an angel of the Lord appeared to [Joseph] in a dream, saying, . . . ‘you shall call His name Jesus . . .’” (Matthew 1:21)

“. . . an angel of the Lord said to [the shepherds], ‘For there is born to you this day . . . a Savior, who is Christ the Lord’” (Luke 2:11).

“And suddenly there was with the angel a multitude of the heavenly host praising God and saying:

‘Glory to God in the highest,
And on earth peace, goodwill toward men!’”

(Luke 2:13-14)

“The next day . . . John saw Jesus coming toward him, and said, ‘Behold! The Lamb of God . . . I have seen and testified that this is the Son of God’” (John 1:29,33).

When Jesus was baptized, God spoke audibly: “‘This is My beloved Son, in whom I am well pleased’” (Matthew 3:17).

When Jesus was transfigured, God spoke audibly: “‘This is My beloved Son, in whom I am well-pleased! Hear Him!’” (Matthew 17:6).

God’s Specific Introductions and Announcements of Jesus:

1. The Annunciation: Gabriel visits Mary (Luke 1:31-35)

2. An angel appears to Joseph in a dream; “You shall call His name Jesus” (Matthew 1:18-21).

3. Announcement of the birth of Jesus: An angel visits shepherds; “There is born to you a Savior, who is Christ the Lord” (Luke 2:8-14).

4. John the Baptist announces that He is the Lamb of God and the Son of God (John 1:29,33).

5. When Jesus was baptized, God spoke audibly: “‘This is My beloved Son, in whom I am well pleased’” (Matthew 3:17).

6. During the transfiguration, God spoke audibly: “‘This is My beloved Son, in whom I am well-pleased! Hear Him!’” (Matthew 17:6).

EIGHTEEN

God Reveals His Son Jesus

When God sent His Son to the earth, He made His Son's name very clear, obvious and definite.

God also made His thoughts about His Son very clear, obvious and definite.

He did not hide His Son's name.

And God the Father did not hide His thoughts about His Son.

Six Specific Revelations of Jesus, God's Son

The gospels of course reveal that Jesus Christ is the Son of God and the Lord God Almighty – and infinitely, eternally more.

Six specific times, God introduces and reveals His Son Jesus, making His Son's name and His thoughts about His Son very clear.

The first time God reveals His Son and His Son's name is when the angel Gabriel visited Mary. Gabriel said to Mary: "And behold, you will conceive in your womb and bring forth a Son, and shall call His name Jesus" (Luke 1:31).

In this visitation, Gabriel revealed that Jesus is the: Son, Son of the Highest, Holy One, and the Son of God (Luke 1:31-35).

The next time God revealed His Son's name was to Joseph, Mary's husband, in a dream (Matthew 1:18-21).

Months later, when Jesus was born, an angel of the Lord appeared to shepherds and revealed that Christ was born. A multitude of angels then appeared in the nighttime sky, proclaiming the glorious results of the sending and birth of Jesus (Luke 2:8-14).

Before Jesus' ministry began, the prophet John the Baptist announced and testified to the public that Jesus is the Lamb of God and the Son of God (John 1:29, 32-33).

God Speaks Audibly about His Son

When Jesus was baptized, God spoke audibly from heaven about His Son. God spoke supernaturally, clearly and obviously. He said:

"This is My beloved Son, in whom I am well pleased" (Matthew 3:17).

When Jesus was transfigured, God spoke audibly about His Son (Matthew 17:1-8, Mark 9:2-8, Luke 9:28-36). While on a mountain with

three of His disciples, Jesus became radiant in glory. A bright cloud overshadowed them, and God the Father spoke audibly:

“This is My beloved Son, in whom I am well-pleased and delighted! Hear Him! Listen to Him!” (Matthew 17:6, NKJV & Amplified)

NINETEEN

The Name of the Only Begotten Son of God

“... whoever believes in Him should not perish but have everlasting life” (John 3:16b)

“... but he who does not believe is condemned already, because he has not believed in the name of the only begotten Son of God” (John 3:18b).

How does someone get saved and receive eternal life?

Believe in Jesus Christ (John 3:16).

And believe in the name of Jesus Christ (John 3:18).

Why is it Both?

In our most holy faith, God is our everything. We believe in Him and in His name . . . and infinitely more.

We believe in the Father, in His name and in the many revelations of His name.

We believe in Jesus Christ, in His name and in the many revelations of His name.

We believe in the Holy Spirit, in His name and in the many revelations of His name.

What we believe in, we can receive. If we do not believe in it, we miss out.

We believe in the presence of Jesus . . . the power of God . . . the glory of the Lord, which is the Lord Himself . . .

We believe in the word of God and God's words to us specifically.

We believe in heaven.

We believe in the holy angels

We believe that . . .

Jesus loves

Jesus saves

Jesus heals

Jesus delivers

Jesus redeems

Jesus invites

Jesus gives

Jesus gives the kingdom

Jesus gives Himself

Jesus blesses

Jesus speaks
Jesus teaches
Jesus leads
Jesus reveals
Jesus baptizes
Jesus anoints
Jesus sets free
Jesus prays and intercedes
Jesus reveals Himself
Jesus hides
Jesus exalts
Jesus promises
Jesus knocks on the door of your heart
Jesus offers fellowship
Jesus reigns

TWENTY

Jehovah God Almighty and Jesus Christ

The only true God has revealed Himself as the Father, Son and Holy Spirit.

Jesus is the revelation of God (John 1:1-13).

He is "the image of the invisible God" (Colossians 1:15).

He is "the fullness of the Godhead in bodily form" (Colossians 2:9).

He is "the radiance of God's glory and the exact representation of His nature" (Hebrews 1:3).

The Name Jehovah and the Name of Jesus

The only true God's name is . . . the Lord God Almighty . . . Jehovah.

Jesus Christ is His beloved son (Matthew 3:17,

17:5). Jesus is the savior. He is also . . . the Lord God Almighty.

The only true God is the Father God Almighty. His name is to be kept holy (Matthew 6:9).

His is the kingdom and the power and the glory, forever (Matthew 6:13).

He has given all things that He has to His Son Jesus Christ (John 16:15).

He has placed all that is in His name in the name of Jesus Christ. Therefore, the name of Jesus Christ has the same power, authority and dominion – and infinitely more – as the name Jehovah.

“My Father is Greater than I” (John 14:28)

It is an eternal revelation that Jesus Christ is both the Son of God and the Lord God Almighty.

Jesus is one with the Father (John 10:30).

Yet, Jesus revealed very clearly there is a difference between Him and His Father.

Jesus said: “My Father is greater than all” (John 10:29) and “My Father is greater than I” (John 14:28).

Jesus spoke about how we should fear the only true God (Luke 12:5).

In the Lord’s Prayer, which is a revelation of prayer, Jesus clearly revealed that prayer is directed to and completely focused on His Father – our Father.

In the glorious revelation, Jesus confirms and

emphasizes the difference between His Father and Himself.

The beginning and the end of the revelation focus completely on His Father:

“Our Father, who is in heaven, hallowed by your name” (Matthew 6:9).

“Your kingdom come. Your will be done on earth as it is in heaven” (Matthew 6:10).

“For Yours is the kingdom and the power and the glory, forever. Amen” (Matthew 6:13c).

TWENTY-ONE

Jesus' Name Reveals God

Jesus' name reveals God.

"Jesus" in Hebrew is "Yeshua," which means "God saves."

Jesus saves, because God saves. God so loved the world, He gave His only son.

Jesus the savior reveals God's heart and love for the world.

God has given Jesus to mankind eternally in these ways:

1. God gave His Son as a man, who lived like us, died for the world, rose from the dead and ascended to heaven.

2. Since Jesus died, God has given Jesus to the world through the Holy Spirit (John 14:18 and more).

3. He will give Jesus to the saints through the

Holy Spirit, forever (John 14:16).

Jesus Reveals the Father God Almighty

Everything about Jesus reveals the only true God, the Father God Almighty.

“. . . His Son . . . [is] . . . the brightness of His glory and the express image of His person” (Hebrews 1:3).

“The Son is the radiance of God’s glory and the exact representation of His nature” (Hebrews 1:3, Berean).

TWENTY-TWO

The Name of Christ Reveals God

Jesus Christ could also be written Jesus the Christ.

Christ in Greek means “anointed.”

Jesus is the Messiah. In Hebrew, Messiah is “mashiach,” which also means anointed.

Christ in English also means “the Anointed One.”

The Anointing

Jesus revealed the anointing when He stood in the synagogue and spoke his first public words after His baptism and being tempted by the enemy (Luke 4:18-19).

He read a portion of Isaiah (61:1-2).

The anointing reveals God's heart and love for the world.

The anointing is an eternal mystery. Yet, it is also simple. The anointing is the presence and the power of God.

The glorious results of the anointing are:

Good News of Salvation for the Poor, Humble and Afflicted

Healing for the Brokenhearted

Liberty to the Captives

Sight to the Blind

Liberty for those Oppressed

The Year of the Lord's Favor

TWENTY-THREE

His Name is Wonderful

“And the Angel of the Lord said to him, ‘Why do you ask My name, seeing it is wonderful?’”
(Judges 13:18)

“And His name will be called Wonderful”
(Isaiah 9:6).

The name of the Lord God Almighty is Wonderful . . . too wonderful for us to comprehend in the natural.

The same is true for the name of Jesus Christ. His name is Wonderful . . . and too wonderful for us to comprehend in the natural.

God Hides His Name

In the Old Testament, we read that God was

asked His name at least three times, during His glorious visitations with man.

The first was when Jacob wrestled with God, in Genesis 32.

The next was when God visited Moses, in the burning bush passage, in Exodus 3.

Another time was when God visited Manoah and his wife, in Judges 13.

Twice, God answered with a question, to Jacob and to Manoah.

God told Moses the name I AM and I AM THAT I AM (Exodus 3).

Manoah Asks God's Name

In Judges 13, God visited Manoah and his wife.

Manoah asked God His name:

“Then Manoah said to the Angel of the Lord, ‘What is Your name, that when Your words come to pass we may honor You?’

And the Angel of the Lord said to him, ‘Why do you ask My name, seeing it is wonderful?’” (Judges 13:17-18)

Experts and Manoah himself (verse 22) believe that the Angel of the Lord in this passage is indeed the Lord God Almighty. Also, Isaiah 9:6 reveals the Lord's name is Wonderful.

“Why do you ask My name, seeing it is won-

derful?" (Judges 13:18)

Other translations:

"... seeing it is secret? (KJV)

"It is too wonderful for you to understand."

(New Living)

"It is a name of wonder" (Good News).

"...because you cannot comprehend it" (NET).

"It is incomprehensible." (New Heart English)

"... seeing it is hidden?" (JPS Tanakh)

"... since it is beyond comprehension?"

(Berean)

"You don't need to know my name. And if you did, you couldn't understand it" (Contemporary English).

"It's 'Wonderful'" (International Standard).

When God visited Manoah and his wife, He first appeared twice to Manoah's wife (v. 6 and 8). His countenance was "very awesome" (v. 6). To Manoah, she described Him as a Man of God, twice (v. 8 and 10).

When Manoah first saw Him, the Lord is identified again as a Man, twice (v. 11). Then, we read that Manoah did not know He was the Lord (v. 16).

The Lord did a "wondrous thing" (v. 19). As Manoah offered a burnt offering on a rock, "it happened as the flame went up toward heaven from the altar – the Angel of the Lord ascended in the flame of the altar!" (v. 20)

Then Manoah realized He was God. He even

said, "We shall surely die, because we have seen God!" (v. 22).

We see in this visitation that God hid Himself from both people.

When asked His name, He did not actually give a specific name. He actually responded with a question, and described His name as wonderful.

The Name of Jesus Christ

The name of Jesus Christ contains the fullness of the Godhead, the Father, Son and Holy Spirit.

The Holy Spirit can and does reveal how wonderful His name is.

TWENTY-FOUR

Names of Jesus Christ

ADAM: (1 Corinthians 15:45) And so it is written, "The first man Adam became a living being." The last Adam became a life-giving spirit.

ADVOCATE: (1 John 2:1) My little children, these things I write to you, so that you may not sin. And if anyone sins, we have an Advocate with the Father, Jesus Christ the righteous.

ALMIGHTY: (Revelation 1:8) "I am the Alpha and the Omega, the Beginning and the End," says the Lord, "who is and who was and who is to come, the Almighty."

ALPHA AND OMEGA: (Revelation 1:8) I am Alpha and Omega, the beginning and the ending, says the Lord, which is, and which was, and which is to come, the Almighty.

AMEN: (Revelation 3:14) "And to the angel of the church of the Laodiceans write, 'These things says the Amen, the Faithful and True Witness, the Beginning of the creation of God:

APOSTLE OF OUR PROFESSION: (Hebrews 3:1) Therefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our confession, Christ Jesus,

ARM OF THE LORD: (Isaiah 51:9) Awake, awake, put on strength, O arm of the of the Lord! Awake as in the ancient days, In the generations of old. Are You not the arm that cut Rahab apart, and wounded the serpent?

Who has believed our report? And to whom has the arm of the Lord been revealed? (Isaiah 53:1)

AUTHOR AND FINISHER OF OUR FAITH: (Hebrews 12:2) Looking unto Jesus, the author and finisher of our faith, who for the joy that was set before Him endured the cross, despising the shame, and has sat down at the right hand of the throne of God.

AUTHOR OF ETERNAL SALVATION: (Hebrews 5:9) And having been perfected, He became the author of eternal salvation to all who obey Him,

BEGINNING OF CREATION OF GOD: (Revelation 3:14) And to the angel of the church of the Laodiceans write, 'These things says the Amen, the Faithful and True Witness, the Beginning of the creation of God:

BELOVED SON: (Matthew 12:18) "Behold! My Servant whom I have chosen, My Beloved in whom My soul is well pleased! I will put My Spirit upon Him, And He will declare justice to the Gentiles.

BLESSED AND ONLY POTENTATE: (1 Timothy 6:15) which He will manifest in His own time, He who is the blessed and only Potentate, the King of kings and Lord of lords,

BRANCH: (Isaiah 4:2) In that day the Branch of the Lord shall be beautiful and glorious; And the fruit of the earth shall be excellent and appealing. For those of Israel who have escaped.

BREAD OF LIFE: (John 6:32) Then Jesus said to them, "Most assuredly, I say to you, Moses did not give you the bread from heaven, but My Father gives you the true bread from heaven.

CAPTAIN OF SALVATION: (Hebrews 2:10) For it was fitting for Him, for whom are all things and by whom are all things, in bringing many sons to glory, to make the captain of their salvation perfect through sufferings.

CHIEF SHEPHERD: (1 Peter 5:4) and when the Chief Shepherd appears, you will receive the crown of glory that does not fade away.

CHRIST OF GOD: (Luke 9:20) He said to them, "But who do you say that I am?" Peter answered and said, "The Christ of God."

CONSOLATION OF ISRAEL: (Luke 2:25) And behold, there was a man in Jerusalem whose name was Simeon, and this man was just and devout, waiting for the Consolation of Israel, and the Holy Spirit was upon him. And, behold, there was a man in Jerusalem, whose name was Simeon; and the same man was just and devout, waiting for the consolation of Israel: and the Holy Ghost was upon him.

CORNERSTONE: (Psalm 118:22) The stone which the builders rejected has become the chief cornerstone.

COUNSELLOR: (Is. 9:6) For unto us a Child is born, Unto us a Son is given; And the government will be upon His shoulder. And His name will be called; Wonderful, Counselor, Mighty God, Everlasting Father, Prince of Peace.

CREATOR: (John 1:3) All things were made through Him, and without Him nothing was made that was made.

DAYSPRING: (Luke 1:78) Through the tender mercy of our God, With which the Dayspring from on high has visited us;

DELIVERER: (Romans 11:26) And so all Israel will be saved, as it is written: "The Deliverer will come out of Zion, And He will turn away ungodliness from Jacob;

DESIRE OF THE NATIONS: (Haggai 2:7) and I will shake all nations, and they shall come to the Desire of All Nations, and I will fill this temple with glory,' says the Lord of hosts.

DOOR: (John 10:7) Then Jesus said to them again, "Most assuredly, I say to you, I am the door of the sheep.

ELECT OF GOD: (Isaiah 42:1) "Behold! My Servant whom I uphold, My Elect One in whom My soul delights! I have put My Spirit upon Him; He will bring forth justice to the Gentiles.

EVERLASTING FATHER: (Isaiah 9:6) For unto us a Child is born, Unto us a Son is given; And the government will be upon His shoulder. And His name will be called; Wonderful, Counselor, Mighty God, Everlasting Father, Prince of Peace.

FAITHFUL WITNESS: (Revelation 1:5) and from Jesus Christ, the faithful witness, the first-born from the dead, and the ruler over the kings of the earth. To Him who loved us and washed us from our sins in His own blood,

FIRST AND LAST: (Revelation 1:17) And when I saw Him, I fell at His feet as dead. But He laid His right hand on me, saying to me, "Do not be afraid; I am the First and the Last.

FIRST BEGOTTEN: (Revelation 1:5) and from Jesus Christ, the faithful witness, the firstborn from the dead, and the ruler over the kings of the earth. To Him who loved us and washed us from our sins in His own blood,

FORERUNNER: (Hebrews 6:20) where the forerunner has entered for us, even Jesus, having become High Priest forever according to the order of Melchizedek.

GLORY OF THE LORD: (Isaiah 40:5) The glory of the Lord shall be revealed, And all flesh shall see it together; For the mouth of the Lord has spoken."

GOD: (Isaiah 40:3) The voice of one crying in the wilderness: "Prepare the way of the Lord; Make straight in the desert, A highway for our God.

GOD BLESSED: (Romans 9:5) of whom are the fathers and from whom, according to the flesh, Christ came, who is over all, the eternally blessed God. Amen.

GOOD SHEPHERD: (John 10:11) "I am the good shepherd. The good shepherd gives His life for the sheep.

GOVERNOR: (MT 2:6) 'But you, Bethlehem, in the land of Judah, Are not the least among the rulers of Judah; For out of you shall come a Ruler who will shepherd My people Israel.' "

GREAT HIGH PRIEST: (Hebrews 4:14) Seeing then that we have a great High Priest who has passed through the heavens, Jesus the Son of God, let us hold fast our confession.

HEAD OF THE CHURCH: (Ephesians 1:22) And He put all things under His feet, and gave Him to be head over all things to the church,

HEIR OF ALL THINGS: (Hebrews 1:2) has in these last days spoken to us by His Son, whom He has appointed heir of all things, through whom also He made the worlds;

HOLY CHILD: (Acts 4:27) "For truly against Your holy Servant Jesus, whom You anointed, both Herod and Pontius Pilate, with the Gen-

tiles and the people of Israel, were gathered together

HOLY ONE: (Acts 3:14) But you denied the Holy One and the Just, and asked for a murderer to be granted to you,

HOLY ONE OF GOD: (Mark 1:24) saying, "Let us alone! What have we to do with You, Jesus of Nazareth? Did You come to destroy us? I know who You are—the Holy One of God!"

HOLY ONE OF ISRAEL: (Isaiah 41:14) "Fear not, you worm Jacob, You men of Israel! I will help you," says the Lord And your Redeemer, the Holy One of Israel.

HORN OF SALVATION: (Luke 1:69) And has raised up a horn of salvation for us in the house of His servant David,

I AM: (John 8:58) Jesus said to them, "Most assuredly, I say to you, before Abraham was, I AM."

IMAGE OF GOD: (2 Corinthians 4:4) whose minds the god of this age has blinded, who do not believe, lest the light of the gospel of the glory of Christ, who is the image of God, should shine on them.

IMMANUEL: (Isaiah 7:14) Therefore the Lord

Himself will give you a sign: Behold, the virgin shall conceive and bear a Son, and shall call His name Immanuel.

JEHOVAH: (Isaiah 26:4) Trust in the Lord forever, For in Yah, the Lord, is everlasting strength.

JESUS: (Matthew 1:21) And she will bring forth a Son, and you shall call His name Jesus, for He will save His people from their sins."

JESUS OF NAZARETH: (Matthew 21:11) So the multitudes said, "This is Jesus, the prophet from Nazareth of Galilee."

JUDGE OF ISRAEL: (Micah 5:1) Now gather yourself in troops, O daughter of troops; He has laid siege against us; They will strike the judge of Israel with a rod on the cheek.

THE JUST ONE: (Acts 7:52) Which of the prophets did your fathers not persecute? And they killed those who foretold the coming of the Just One, of whom you now have become the betrayers and murderers,

KING: (Zechariah 9:9) "Rejoice greatly, O daughter of Zion! Shout, O daughter of Jerusalem! Behold, your King is coming to you; He is just and having salvation, Lowly and riding on a donkey, A colt, the foal of a donkey.

KING OF THE AGES: (1 Timothy 1:17) 17
Now to the King eternal, immortal, invisible, to
God who alone is wise, be honor and glory for-
ever and ever. Amen.

KING OF THE JEWS: (Matthew 2:2) saying,
“Where is He who has been born King of the
Jews? For we have seen His star in the East and
have come to worship Him.”

KING OF KINGS: (1 Timothy 6:15) which He
will manifest in His own time, He who is the
blessed and only Potentate, the King of kings
and Lord of lords,

KING OF SAINTS: (Revelation 15:3) They sing
the song of Moses, the servant of God, and the
song of the Lamb, saying: “Great and marvel-
ous are Your works, Lord God Almighty! Just
and true are Your ways, O King of the saints!

LAWGIVER: (Isaiah 33:22) For the Lord is our
Judge, The Lord is our Lawgiver, The Lord is
our King; He will save us;

LAMB: (Revelation 13:8) All who dwell on the
earth will worship him, whose names have not
been written in the Book of Life of the Lamb
slain from the foundation of the world.

LAMB OF GOD: (John 1:29) The next day
John saw Jesus coming toward him, and said,

“Behold! The Lamb of God who takes away the sin of the world!

LEADER AND COMMANDER: (Isaiah 55:4) Indeed I have given him as a witness to the people, A leader and commander for the people.

THE LIFE: (John 14:6) Jesus said to him, “I am the way, the truth, and the life. No one comes to the Father except through Me.”

LIGHT OF THE WORLD: (John 8:12) Then Jesus spoke to them again, saying, “I am the light of the world. He who follows Me shall not walk in darkness, but have the light of life.”

LION OF THE TRIBE OF JUDAH: (Revelation 5:5) But one of the elders said to me, “Do not weep. Behold, the Lion of the tribe of Judah, the Root of David, has prevailed to open the scroll and to loose its seven seals.”

LORD OF ALL: (Acts 10:36) The word which God sent to the children of Israel, preaching peace through Jesus Christ – and He is Lord of all –

LORD OF GLORY: (1 Corinthians 2:8) which none of the rulers of this age knew; for had they known, they would not have crucified the Lord of glory...

LORD OF LORDS: (1 Timothy 6:15) which He

will manifest in His own time, He who is the blessed and only Potentate, the King of kings and Lord of lords,

LORD OF OUR RIGHTEOUSNESS: (Jeremiah 23:6) In His days Judah will be saved, And Israel will dwell safely; Now this is His name by which He will be called:.

MAN OF SORROWS: (Isaiah 53:3) He is despised and rejected by men, A Man of sorrows and acquainted with grief. And we hid, as it were, our faces from Him; He was despised, and we did not esteem Him.

MEDIATOR: (1 Timothy 2:5) For there is one God and one Mediator between God and men, the Man Christ Jesus,

MESSENGER OF THE COVENANT: (Malachi 3:1) "Behold, I send My messenger, And he will prepare the way before Me. And the Lord, whom you seek, Will suddenly come to His temple, Even the Messenger of the covenant, In whom you delight. Behold, He is coming," Says the Lord of hosts.

MESSIAH: (Daniel 9:25) "Know therefore and understand, That from the going forth of the command To restore and build Jerusalem Until Messiah the Prince, There shall be seven weeks and sixty-two weeks; The street shall be built

again, and the wall, Even in troublesome times.

(John 1:41) He first found his own brother Simon, and said to him, "We have found the Messiah" (which is translated, the Christ).

MIGHTY GOD: (Isaiah 9:6) For unto us a Child is born,

Unto us a Son is given; And the government will be upon His shoulder.

And His name will be called Wonderful,
Counselor, Mighty God,
Everlasting Father, Prince of Peace.

MIGHTY ONE: (Isaiah 60:16) You shall drink the milk of the Gentiles,

And milk the breast of kings; You shall know that I, the Lord, am your Savior And your Redeemer, the Mighty One of Jacob.

MORNING STAR: (Revelation 22:16) I, Jesus, have sent My angel to testify to you these things in the churches. I am the Root and the Offspring of David, the Bright and Morning Star.

NAZARENE: (Matthew 2:23) And he came and dwelt in a city called Nazareth, that it might be fulfilled which was spoken by the prophets, "He shall be called a Nazarene."

ONLY BEGOTTEN SON: (John 1:18) No one has seen God at any time. The only begotten

Son, who is in the bosom of the Father, He has declared Him.

OUR PASSOVER: (1 Corinthians 5:7) Therefore purge out the old leaven, that you may be a new lump, since you truly are unleavened. For indeed Christ, our Passover, was sacrificed for us.

PRINCE OF LIFE: (Acts 3:15) and killed the Prince of life, whom God raised from the dead, of which we are witnesses.

PRINCE OF KINGS: (Revelation 1:5) and from Jesus Christ, the faithful witness, the firstborn from the dead, and the ruler over the kings of the earth. To Him who loved us and washed us from our sins in His own blood, And from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood,

PRINCE OF PEACE: (Isaiah 9:6) For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.

PROPHET: (Luke 24:19) And he said unto them, What things? And they said unto him,

Concerning Jesus of Nazareth, which was a prophet mighty in deed and word before God and all the people:

(Acts 3:22) For Moses truly said unto the fathers, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear in all things whatsoever he shall say unto you.

REDEEMER: (Job 19:25) For I know that my redeemer liveth, and that he shall stand at the latter day upon the earth:

RESURRECTION AND LIFE: (John 11:25) Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live:

ROCK: (1 Corinthians 10:4) And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ.

ROOT OF DAVID: (Revelation 22:16) I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and the bright and morning star.

ROSE OF SHARON: (Song of Songs 2:1) I am the rose of Sharon, and the lily of the valleys.

SAVIOR: (Luke 2:11) For unto you is born this day in the city of David a Saviour, which is Christ the Lord.

SEED OF WOMAN: (Genesis 3:15) And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

SHEPHERD AND BISHOP OF SOULS: (1 Peter 2:25) For ye were as sheep going astray; but are now returned unto the Shepherd and Bishop of your souls.

SHILOH: (Genesis 49:10) The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him shall the gathering of the people be.

SON OF THE BLESSED: (Mark 14:61) But he held his peace, and answered nothing. Again the high priest asked him, and said unto him, Art thou the Christ, the Son of the Blessed?

SON OF DAVID: (Matthew 1:1) The book of the generation of Jesus Christ, the son of David, the son of Abraham.

SON OF GOD: (Matthew 2:15) And was there until the death of Herod: that it might be fulfilled which was spoken of the Lord by the prophet, saying, Out of Egypt have I called my son.

SON OF THE HIGHEST: (Luke 1:32) He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David:

SUN OF RIGHTEOUSNESS: (Malachi 4:2) But unto you that fear my name shall the Sun of righteousness arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall.

TRUE LIGHT: (John 1:9) That was the true Light which gives light to every man coming into the world.

TRUE VINE: (John 15:1) I am the true vine, and my Father is the husbandman.

TRUTH: (John 1:14) And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

WITNESS: (Isaiah 55:4) Indeed I have given him as a witness to the people, A leader and commander for the people.

WORD: (John 1:1) In the beginning was the Word, and the Word was with God, and the Word was God.

WORD OF GOD: (Revelation 19:13) And he

was clothed with a vesture dipped in blood: and his name is called The Word of God.

**Section Three:
The Name of
the Holy Spirit**

THE NAME OF JESUS

TWENTY-FIVE

The Name of the Holy Spirit

Some of His Names and Titles:

The Holy Spirit
The Holy Ghost

Names that Relate Him to the Father:

The Spirit of God
The Spirit of the Lord
My Spirit
The Spirit of the Living God
The Power of the Highest

Names that Relate Him to Jesus Christ the Son:

The Spirit of Truth
The Spirit of Christ

The Spirit of Jesus Christ
The Spirit of His Son

Names that Relate to His Work in our Lives

The Holy Spirit of Promise
The Comforter, the Helper
The Eternal Spirit
The Spirit

The Seven Spirits of God

“Seven lamps of fire (also: fiery torches) were burning before the throne, which are the seven Spirits of God” (Revelation 4:5).

“And I looked, and behold, in the midst of the throne and of the four living creatures, and in the midst of the elders, stood a Lamb as though it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent out into all the earth” (Revelation 5:6)

The Holy Spirit is the:

Spirit of Grace – Hebrews 10:29
Spirit of Life – Genesis 1:2
Spirit of Adoption – Romans 8:15
Spirit of Holiness – Romans 1:4
Spirit of Supplication – Zechariah 12:10
Spirit of Truth – John 16:13
Spirit of Glory – 1 Peter 4:14

There are seven Spirits within these, as found in Isaiah 11:2:

“The Spirit of the Lord shall rest upon Him,
The Spirit of wisdom and understanding,
The Spirit of counsel and might,
The Spirit of knowledge and of the fear of the
Lord” (Isaiah 11:2).

The Holy Spirit is the:

- Spirit of the Lord
- Spirit of Wisdom
- Spirit of Understanding
- Spirit of Counsel
- Spirit of Might, Power
- Spirit of Knowledge
- Spirit of Fear of the Lord

TWENTY-SIX

Names that Relate the Holy Spirit to the Father

The Holy Spirit is God. He is the Spirit of the Father and of Jesus Christ.

There are certain names that relate the Holy Spirit specifically to the Father.

Below are Scripture references with the various names. They are recommended reading.

The Spirit of God

Genesis 1:2

Matthew 12:28

1 Samuel 10:10

2 Chronicles 24:20

Ezekiel 11:24

Romans 8:14

1 Corinthians 3:16

The Spirit of the Lord

Isaiah 59:19

Luke 4:18

2 Corinthians 3:17

My Spirit

Genesis 6:3

Joel 2:28

Zechariah 4:6

The Spirit of the Living God

2 Corinthians 3:3

The Power of the Highest

Luke 1:35

TWENTY-SEVEN

Names that Relate the Holy Spirit to Jesus Christ the Son

God has given His Son to the world.

Since Jesus died, rose from the dead and ascended to heaven, He gives Him through the Holy Spirit, the Spirit of the Father and of Jesus Christ.

He will give His Son through the Holy Spirit, forever, to those who believe in Jesus Christ as Lord and Savior.

Below are Scriptures references with the various names. They are recommended reading.

The Spirit of Truth

John 14:15-17

John 15:26

John 16:13

The Spirit of Christ

1 Peter 1:10-11

The Spirit of Jesus Christ

Philippians 1:19

The Spirit of His Son

Galatians 4:6-7

The Helper, the Comforter

Scripture reference: John 14:16-18

The Greek word for “Helper/Comforter” is *parakletos*, which means “one called alongside to help.”

In natural terms, a *paraklete* is like a helper, an advocate, a defense attorney who will fight your battles.

The Holy Spirit is God. He fights and wins our battles.

**“I will not leave you orphans/comfortless/
helpless; I will come to you.”**

Jesus said, “I will come back to you” (John 14:18).

He also said, “I am with you always, even to

the end of the age" (Matthew 28:20).

So, in reality, the Holy Spirit is Jesus Christ.

Jesus Christ is the exact representation of God's nature (Hebrews 1:3).

Recommended reading:

Deuteronomy 6:4-7

Matthew 22:37-40

TWENTY-EIGHT

Names that Relate to the Holy Spirit's Work in our Lives

There are seven Spirit of God before the throne of God (Revelation 4:5).

In the midst of the throne, there stands a lamb as though it has been slain, having seven horns and seven eyes, which are the seven Spirits of God sent out into all the earth (Revelation 5:6).

The Holy Spirit is the Spirit of: Grace, Life, Adoption, Holiness, Supplication, Truth and Glory (Hebrews 10:29, Genesis 1:2, Romans 8:15, Romans 1:4, Zechariah 12:10, John 16:13, 1 Peter 4:14).

The Holy Spirit is the: Spirit of the Lord, the Spirit of Wisdom, Understanding, Counsel, Might/Power, Knowledge and Fear of the Lord.

Seven Spirits of God

“Seven lamps of fire (also: fiery torches) were burning before the throne, which are the seven Spirits of God” (Revelation 4:5).

And I looked, and behold, in the midst of the throne and of the four living creatures, and in the midst of the elders, stood a Lamb as though it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent out into all the earth (Revelation 5:6)

The Holy Spirit is the:

Spirit of Grace – Hebrews 10:29

Spirit of Life – Genesis 1:2

Spirit of Adoption – Romans 8:15

Spirit of Holiness – Romans 1:4

Spirit of Supplication – Zechariah 12:10

Spirit of Truth – John 16:13

Spirit of Glory – 1 Peter 4:14

The Spirit of Grace

Of how much worse punishment, do you suppose, will he be thought worthy who has trampled the Son of God underfoot, counted the blood of the covenant by which he was sanctified a common

thing, and insulted the Spirit of grace?
(Hebrews 10:29).

The Spirit of Life

“The earth was without form, and void; and darkness was on the face of the deep. And the Spirit of God was hovering over the face of the waters” (Genesis 1:2).

The Spirit of Adoption

“For you did not receive the spirit of bondage again to fear, but you received the Spirit of adoption by whom we cry out, “Abba, Father” (Romans 8:15).

The Spirit of Holiness

. . . the gospel of God which He promised before through His prophets in the Holy Scriptures, concerning His Son Jesus Christ our Lord, who was born of the seed of David according to the flesh, and declared to be the Son of God with power according to the Spirit of holiness, by the resurrection from the dead (Romans 1:1-4).

The Spirit of Supplication

And I will pour on the house of David and

on the inhabitants of Jerusalem the Spirit of grace and supplication; then they will look on Me whom they pierced. Yes, they will mourn for Him as one mourns for his only son, and grieve for Him as one grieves for a firstborn (Zechariah 12:10).

The Spirit of Truth

"However, when He, the Spirit of truth, has come, He will guide you into all truth; for He will not speak on His own authority, but whatever He hears He will speak; and He will tell you things to come" (John 16:13).

The Spirit of Glory

"If you are reproached for the name of Christ, blessed are you, for the Spirit of glory and of God rests upon you. On their part He is blasphemed, but on your part He is glorified" (1 Peter 4:14).

There are seven Spirits within these, as found in Isaiah 11:2:

"The Spirit of the Lord shall rest upon Him,
The Spirit of wisdom and understanding,
The Spirit of counsel and might,
The Spirit of knowledge and of the fear of the Lord" (Isaiah 11:2).

The Holy Spirit is the:
Spirit of the Lord
Spirit of Wisdom
Spirit of Understanding
Spirit of Counsel
Spirit of Might, Power
Spirit of Knowledge
Spirit of Fear of the Lord

The Holy Spirit of Promise

In Him you also trusted, after you heard the word of truth, the gospel of your salvation; in whom also, having believed, you were sealed with the Holy Spirit of promise, who is the guarantee of our inheritance until the redemption of the purchased possession, to the praise of His glory (Ephesians 1:13-14).

The Eternal Spirit

For if the blood of bulls and goats and the ashes of a heifer, sprinkling the unclean, sanctifies for the purifying of the flesh, how much more shall the blood of Christ, who through the eternal Spirit offered Himself without spot to God, cleanse your conscience from dead works to serve the living God? (Hebrews 9:13-14).

The Spirit

“And John bore witness, saying, ‘I saw the Spirit descending from heaven like a dove, and He remained upon Him’” (John 1:32).

TWENTY-NINE

The Helper - Parakletos

The name "Helper" is also translated Comforter, Counselor, Advocate, Intercessor.

"Helper" in the Greek is παράκλητος, paráklētos.

Parakletos is a combination of "para" (beside/ alongside) and "kalein" (to call).

Therefore, "Paraclete" is "one called alongside to help."

Jesus revealed and taught about the Helper four times. The four Scriptures are:

John 14:16-17

John 14:26

John 15:26-27

John 16:7

The four times Jesus spoke about the Helper:

1. "I will pray the Father, and He will give you another Helper" (John 14:16).

2. "But the Helper, the Holy Spirit, whom the Father will send in My name" (John 14:26).

3. "But when the Helper comes, whom I shall send to you from the Father" (John 15:26).

4. "If I do not go away, the Helper will not come to you; but if I depart, I will send Him to you" (John 16:7).

Summary:

1. Jesus prays, the Father sends the Helper.
2. The Father sends the Helper in Jesus' name.
3. Jesus sends the Helper from the Father.
4. Jesus sends the Helper.

These four revelations coincide with the four phases of knowing God:

1. Born again (John 3:3)
2. Born of water and the Spirit (John 3:5-8); the infilling of the Holy Spirit.
3. Drink living water, it becomes a fountain springing up into everlasting life (John 4:13-14); the baptism of the Holy Spirit.
4. Come to Jesus, drink the living water, believe in Him, rivers of living water will flow out of your innermost being (John 7:37-38); the anointing.

Summaries of the passages:

John 14:16-17:

1. Jesus prays to the Father.
2. The Father gives another Helper.
3. The Helper, the Holy Spirit, abides with us forever.
4. He is the Spirit of truth.
5. The world cannot receive Him, because it neither sees Him nor knows Him.
6. We know Him, for He dwells with us and is in us.

John 14:26:

1. The Helper is the Holy Spirit.
2. The Father sends Him in Jesus' name.
3. He teaches us all things.
4. He brings our remembrance all things that Jesus said.

John 15:26-27:

1. Jesus sends the Helper, the Holy Spirit, from the Father.
2. The Holy Spirit is the Spirit of truth who proceeds from the Father.
3. The Holy Spirit testifies of Jesus. The Holy Spirit bears witness, tells about, speaks about and give testimony of and about Jesus Christ.
4. The disciples bore witness of Jesus, because they were with from the beginning.

Some translations of “He will testify of Me:”
 He will testify all about me. NLT
 He will testify concerning me. WBT
 He will testify on my behalf. ISV
 He will bear witness about me ESV
 He shall bear witness concerning me;
 He shall bear witness of me: ERV
 He will be a witness concerning me. Wey-
 mouth
 He will tell you about me. CEV
 He will speak about me. Good News
 He shall give testimony of me. DRB
 He will declare the truth about me. GWT

John 16:7:

1. It was to our advantage that Jesus went away from the earth.
2. If Jesus had not gone away, the Helper would not have come to us.
3. Since Jesus departed from the earth, He sent the Helper, the Holy Spirit, to us.

Testify – give evidence as a witness in a law court; serve as evidence or proof of something’s existing or being the case.

Similar: give evidence, bear witness, be a witness, give one’s testimony, attest

THIRTY

The Spirit of Truth

Jesus revealed and spoke about the Spirit of truth three times. The Scriptures are:

John 14:16-17

John 15:26-27

John 16:13-16

“And I will pray the Father, and He will give you another Helper, that He may abide with you forever – the Spirit of truth, whom the world cannot receive, because it neither sees Him nor knows Him; but you know Him, for He dwells with you and will be in you” (John 14:16-17).

Summary:

1. Jesus will pray to the Father
2. The Father will give us another Helper/

Comforter

3. He abides with us forever
4. He is the Spirit of truth
5. The world cannot receive Him
6. Because it neither sees Him
7. Nor knows Him
8. But we know Him
9. For He dwells with us
10. And is in us

“But when the Helper comes, whom I shall send to you from the Father, the Spirit of truth who proceeds from the Father, He will testify of Me. And you also will bear witness, because you have been with Me from the beginning” (John 15:26-27).

Summary:

1. The Helper is here.
2. Jesus sends Him from the Father.
3. He is the Spirit of truth.
4. He proceeds from the Father.
5. He testifies of Jesus.
6. The disciples bore witness, because they were with Jesus from the beginning.

“However, when He, the Spirit of truth, has come, He will guide you into all truth; for He will not speak on His own authority, but whatever He hears He will speak; and He will tell you things to come” (John 16:13).

Summary:

1. The Spirit of truth guides us into all truth.
2. He does not speak on His own authority, but whatever He hears He speaks.
3. He tells us things to come.

“He will glorify Me, for He will take of what is Mine and declare it to you. All things that the Father has are Mine. Therefore I said that He will take of Mine and declare it to you.

A little while, and you will not see Me; and again a little while, and you will see Me, because I go to the Father” (John 16:14-16).

1. The Holy Spirit glorifies Jesus
2. For He takes of what is Jesus’ and declares it to His people.
3. All things that the Father has are Jesus’.
4. Therefore Jesus said that the Holy Spirit will take of Jesus’ and declare it to His people.
5. Jesus said, “A little while, and you will not see Me; and again a little while, and you will see Me, because I go to the Father” (John 16:16).

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